## OFFICIAL OKLAHOMA **Petition for Degrees**

Dear Friend:
There are a few important things you should know and consider before petitioning to join the Masonic Fraternity.
☐ Freemasonry is a Fraternity, which teaches ethics and morality. Although it is not in any sense a religion nor a substitute for religion, we do require that men who join believe in God, in the immortality of the soul, and in the brotherhood of man. No atheist can become a Mason.
Although we require that a member believe in God, we never try to tell a man how he should conceive of God, what faith he should practice, or what worship he should follow. Those are questions of individual conscience, and the member must find those answers within his own faith and House of Worship.
☐ Freemasonry distinguishes between patriotism and partisanship. While patriotism is encouraged as an essential virtue both within and without the Lodge, no partisan or political discussion is allowed within the Lodge.
The essential purpose of Freemasonry is the further development of the individual Mason as an honest, ethical, moral, sincere, caring and charitable man, learning more about his own potential as a human being and developing his intellectual and spiritual character. A man should never enter the Fraternity in the hope of making business connections or for any other sort of professional or monetary gain. If he does, he will be disappointed, for they will not be found there. What he will find is a group of like-minded men, who are willing to treat him as a Brother and share in a deep and rewarding fellowship with him. He will find true friends and life-long companions.
We expect men who petition for the Degrees (Membership) to be good men, but not to be perfect. We know that all men have limitations and weaknesses. Our questions are: does he care about others; does he feel a responsibility to improve himself and to make the lives of others better as best he can; is he willing to be open and honest with us and with himself?
We're glad that you are interested in the Masonic Fraternity, and we're willing to share it with you. Inside this Petition you will find several questions. They are not asked out of idle curiosity. When we accept a man as a Brother, we make a sincere promise to him that we will trust him completely and will treat his needs and his interests just as if they were our own. This petition, and the visit some Lodge Brothers will make with you will begin a process of sharing information which is vital if both you and we are to be comfortable in the relationship.
THE PROCESS OF BECOMING A FREEMASON

When the Lodge receives the Petition, the Worshipful Master will appoint a committee to visit with you and your family. They will report to the Lodge, and the Lodge will vote on the Petition. If the vote is affirmative, the Lodge will contact you to set a date for the first Degree--the Entered Apprentice. A Degree is a ritual in the form of a play. The Degrees are serious and beautiful. They contain nothing whatever of "horse play". After you receive the first degree, you will be assigned to a teacher, who can help you become proficient in the material in that Degree. When that is finished, you take the second Degree (Fellow Craft) and then the third (Master Mason). At that point, you are a full member of the Fraternity.

Filling out this petition and giving it to a Mason to be taken to the Lodge is the second step.

You have already taken the first step in becoming a Freemason by asking for a Petition for the Degrees.



## PETITION FOR DEGREES

becau to join I am I to Me	ise with nere	I believe that on the other men weby Petitioning ership, I prom	of the Masonic each Man has a who believe in the to be received in ise to follow the o the best of m	responsion responsion to the Martin rules of t	ibility for this nings and who embership ar the Fraternity	own self-devo o are willing to nd Brotherhoo	elopment; o help and od of the L	and bed support odge. If	ause I wan each other am elected
1.		FULL NAME						AGE	
		PRINT	Last		First	Middle			
2.		My Social Se	curity Number is	s					
3.		I was born at_			on the		day of _	Month	Year
4.		I live at				Te	elephone <sub>.</sub>		
5.			e sent to me at						
6.			t my current add						
7.		to cover at lea	to #6 is less than ast 3 years)			City	St	ate	Address
		From From	19 19 19	to to to	19 19 19				
8		Have you eve	er petitioned any	/ Lodge f	or the Degre	e of Masonry	/?		
			etitioned another d state whether						
9		My present of	occupation is			Bus.	Telephon	e	
1	0.	The name an	nd address of m	y presen	t employer is	S			
1	1.		orked for your p would cover the				ears, pleas loyer		
		From	19	to	_19				
		From	19	_ to	_ 19				
1	2.	Please give to	he names and le to which you b	ocations selona or	of all Fraterr have belone	nai Societies, ged.	ремогау	Chapter	s, and othe

14.	List the names and age	s of your o	children:				
15.	If not born in the United	States, ar	e you a nati	uralized citi	zen?	Date	
16.	Other than for minor tra					If yes, pl	ease give
	Has the problem been	resolved?			_		
		— QUAL	IFYING Q	UESTIONS	s —		
	THE ANSWER	RS TO TH	HESE ARE	ESPECIA	ALLY IMPOR	RTANT	
17.	Are you a male of lawf	ul age (at l	east 19)? _		_		
18.	Do you firmly believe in of the Soul? Plant a Holy Bible containing take the Degrees. If you be sook with you when you	the Old an ur Faith ho	If you are end New Test onors a diffe	elected to Ma aments white rent Sacred	<del>lembership, th</del> ich will be oper	e <del>Lodge will p</del> n on the altar a	r <del>ovide</del> as you
19.	Do you support any methe government or laws of the means of change	s of the Un	ited States I	by violent o	r illegal means	s, rather than t	y use
20.	Do you support and wil	l you defer	d the Const	titution and	Government of	of the United S	tates?
21.	Are you directly or indi- barbiturates or other s	rectly enga	ged in the lepressant of	Illegal manı or hallucina	ufacture or sal tory drugs?	le of amphetar	mines,
22.	Are you directly or incor sale of intoxicating l	directly engliquor?	gaged in the	e Illegal m	anufacture, tra	ansportation	
23.	Do you know of any p a Freemason?	hysical, leg	gal or moral	reason wh	ich should pre	event your bed	oming
Charity to you.	of the amount submitted Foundation of Oklahoma. Below is shown the Fee	If you are i	not elected t for the Lodg	o receive th ge you are	ne Degrees, the	ur name to the e money will b	e Masonic e returned
Dated at							
			(Signed)	First	Middle	Surname	
For the	Degrees	\$	_	First	Wildelie	Sumanic	
Masonic	Charity Foundation	\$ 15.00	_				
	Total	\$	_				
	\$with Petiti	ion					
Payable	\$when Initi	ated					
	\$when Pass	sed					

## REFERENCES, Preferably Masons PRINT OR TYPE LEGIBLY Names and addresses to be given by the petitioner

Name	Address	Telephone No.
Name	Address	Telephone No.
Name	Address	Telephone No
Name	Address	Telephone No
Name	Address	Telephone No
Re	commended by (2) two members of this	Lodge:
We hereby certify that we are a		
We hereby certify that we are a	acquainted with Mr. worthy candidate for the Degrees of Fre	

Ballot D	Due
	For the Use of the Secretary
ξ.	Petition of
	For the Degrees of Masonry
	Lodge No.
	, Oklahoma
Date Re	Received , 19
Referred to a	to a Committee consisting of:
Commit	Committee reported 19
Elected	19
Rejected	d 19
	Degrees Conferred
E. A.	19
Examined	led19
F. C.	19
Examined	ned19
M M	19
Examined	19